REVISED SEPTEMBER 30, 2022

## Suzuki Charter School

2022-2023 Overview Calendar
You can view the 2022-2023 Yearly Overview calendar anytime on our website or in the weekly newsletter.

| August 2022 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | Th | $\mathbf{F}$ | $\mathbf{S}$ |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |  |  |  |  |  |  |  |  |  |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |  |  |  |  |  |  |  |  |  |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |  |  |  |  |  |  |  |  |  |
| 28 | 29 | 30 |  |  |  |  |  |  |  |  |  |  |  |  |  |


| September 2022 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | $\mathbf{M}$ | T | W | Th | F | S |  |
|  |  |  |  | 1 | 2 | 3 |  |
| 4 | 5 | $\mathbf{d}$ | 7 | 8 | 9 | 10 |  |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |  |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |  |
| 25 | 26 | 27 | 28 | 29 | 30 |  |  |
|  |  |  |  |  |  |  |  |


| October 2022 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | Th | F | $\mathbf{S}$ |  |  |
|  |  |  |  |  |  | 1 |  |  |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |  |  |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |  |  |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |  |  |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |  |  |
| 30 | 31 |  |  |  |  |  |  |  |


| November 2022 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | Th | $\mathbf{F}$ | $\mathbf{S}$ |  |
|  |  | 1 | 2 | 3 | 4 | 5 |  |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |  |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |  |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |  |
| 27 | 28 | 29 | 30 |  |  |  |  |



| May 2023 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | Th | F | $\mathbf{S}$ |  |
|  | 1 | 2 | 3 | 4 | 5 | 6 |  |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |  |
| 14 | 15 | 16 |  | 18 | 19 | 20 |  |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |  |
| 28 | 29 | 30 | 31 |  |  |  |  |
|  |  |  |  |  |  |  |  |




182 Instructional Days@ 5 hours 25 minutes per day; 192 Operational Days

