

Suzuki Charter School Application for Waiver of Fees 2023-2024

Copies of required documentation must be submitted in order for the application to be considered complete. Only complete waiver applications will be proceeded. Please submit your waiver to Barb MacIntyre, Secretary/Treasurer via the school office or by email to: macintyreb@suzukischool.ca

The information collected on this form and any other personal information collected will be used for the purposes of processing this Application for Waiver of Fees. Information is collected under the authority of Section 33 of the Freedom of Information and Protection of Privacy (FOIP) Act. If you have any questions about the collection and use of the information, please contact Barb MacIntyre, FOIP Coordinator, Suzuki Charter School Society, 10720 – 54 Street, Edmonton, Alberta T6A 2H9, 780.468.2598.

| Section 1 Parent/Guardian Information | | |
|--|----------------|---|
| Parent/Guardian 1 | Last Name: | First Name: |
| | Address: | |
| | Phone: | Email: |
| Parent/Guardian 1 | Last Name: | First Name: |
| | Address: | |
| | Phone: | Email: |
| # of Persons in Household | Adults: | Children: |
| Section 2 Documentation - Please choose one of the following | | |
| I have attached a copy of the 2022 Form of Notice of Assessment for all adults in the household | | |
| ☐ I have attached a copy of my current Employment Insurance payment stub | | |
| ☐ I have attached verification of my present employer verifying my current gross in come | | |
| ☐ I have attached proof of full time enrollment at a post-secondary intuition | | |
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| Section 3 Declaration | | |
| I declare that the information I have provided on this form is accurate. I further understand that all financial and | | |
| other information provided above and attached is confidential. | | |
| Signature of Applicant (Parent): | | Date: |
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| Section 4 Table of Levels - The following chart of family income levels outlines how waiver of fees will be | | |
| determined for the 2023-2024 year. Government of Canada information used as a guideline for below. | | |
| Number of adults and children per household | | |
| 10 | 0% Waiver | 50% Waiver |
| 2 pers | sons< \$30,976 | 2 persons < \$30,976 - \$38,000 |
| 3 persons < \$38,081 | | 3 persons < \$38,081 - \$46,081 |
| 4 persons < \$46,081 | | 4 persons < \$46,081 - \$54,081 |
| 5 persons < \$54,081 | | 5 persons < \$54,081 - \$62,081 |
| 6 persons < \$62, 081 | | 6 persons < \$62,081 - \$70,081 |
| 7 persons or more < \$70,081 | | 7 persons or more < \$70,081 - \$78,081 |